

## As changed and amended

Formatted: Font: 20 pt, Bold

Formatted: Font: 20 pt, Bold

Amendment 202 has been moved from the subject of Public Health to the subject of Elder Affairs.

Amendments from the Department of Public Health: 12, 17, 32, 78, 100, 101, 121, 139, 151, 173, 175, 180, 195, 205, 214, 216, 235, 240, 252, 257, 293, 317, 325, 363, 367, 383, 387, 388, 389, 390, 396, 404, 405, 406, 427, 432, 438, 448, 456, 463, 483, 484, 489, 492, 534, 563, 582, 591, 622, 634, 640, 650, 665, 686, 689, 727, 733, 755, 761, 764, 785, 791, 807, 809, 816, 819, 908, 914, 922, 930, 933, 935, 951, 955, 956, 959, 960, 961, 976, 977, 979, 980, 983, 984, 998, 1029, 1034, 1047, 1079, 1095, 1096, 1101, 1128, 1132, 1134, 1168, 1175, 1177, 1194, 1200, 1201, 1203, 1212, 1218, 1233, 1263, 1266, 1269, 1277, 1302, 1316, 1333, 1345, 1351, 1353, 1361, 1362, 1363, 1364, 1372, 1377, 1379, 1395, 1399, 1403, 1404, 1409, 1411, 1421, 1423, 1431, 1432, 1437, 1438, 1439, 1441, 1464, 1503, and 1511.

Comment: Amendments removed for debate

Deleted: 1297,

Deleted: 1391,

Deleted: H.4700

Mr. DeLeo of Winthrop and others move to amend [the bill](#) in section 2 by striking out line item 4510-0110 and inserting in place thereof the following:-

4510-0110 For community health center services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that \$225,000 shall be expended on a statewide program of technical assistance to community health centers to be provided by a state primary care association qualified under section 330(f)(1) of the United States Public Health Service Act, 42 U.S.C. section 254c(f)(1); provided further, that \$40,000 shall be expended for the Dismas House at the Worcester county house of correction; provided further, that not less than \$150,000 shall be expended for the Duffy Health Center; provided further, that \$300,000 shall be expended for medical respite services provided by the Boston health care for the homeless program .....\$7,289,253

And move to further amend the bill in section 2 by striking out line item 4510-0600 and inserting in place thereof the following:-

4510-0600 For an environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention in accordance with chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the division of environmental epidemiology and toxicology for the purposes of chapter 111F of the General Laws the "Right-to-Know" law; provided, that the expenditures from this item for the fair packaging and labeling survey program shall be contingent upon the prior approval of the proper federal authorities for reimbursement of 100 per cent of the amounts so expended; provided further, that \$195,000 shall be expended for the

purpose of the director of the bureau of environmental health assessment of the department to continue an environmental risk assessment of the health impacts of the General Lawrence Logan Airport in the East Boston section of the city of Boston on any community that is located within a 5 mile radius of the airport and is potentially impacted by the airport; provided further, that the assessment may include, but not be limited to, examining incidences of respiratory diseases and cancers and performing medical and laboratory tests and examinations of residents of these communities; provided further, that the bureau shall report its findings, together with any recommended response actions by the commonwealth, to the house and senate committees on ways and means not later than February 1, 2009; provided further, that the department shall file a report with the house and senate committees on ways and means, the joint committee on public health, and the joint committee on health care financing, on the status of local health inspections of food establishments, consistent with the department of public health food safety regulations and a report on the current waiting list for indoor air inspections by October 1, 2008; provided further, that no funds appropriated in this item shall be expended for the purpose of citing or locating a low-level radioactive waste facility in the commonwealth; provided further, that not more than \$14,800 shall be allocated to the Franklin Regional Council of Governments for costs associated with the regional public health program; and provided further, that not less than \$75,000 shall be expended for the purposes of research and prevention activities associated with Lyme Disease to be conducted by the Barnstable County Department of Health and The Environment .....\$ 3,996,868

And move to further amend the bill in section 2 by striking out line item 4510-0710 and inserting in place thereof the following:-

4510-0710      For the operation of the division of health care quality and the office of patient protection; provided, that the division shall be responsible for assuring the quality of patient care provided by the commonwealth's health care facilities and services, and for protecting the health and safety of patients who receive care and services in nursing homes, rest homes, clinical laboratories, clinics, institutions for the mentally retarded and the mentally ill, hospitals and infirmaries, including the inspection of ambulance services; provided further, that the division shall track and report the number and type of dementia or Alzheimer's special care units in each facility; provided further, that the department shall provide quarterly reports of its findings to the house and senate committees on ways and means; provided further, that the division shall coordinate its work with the board of registration in medicine and the various other boards of registration under the department of public health to promote quality patient care in facilities licensed by the department, shall report specific instances of preventable medical error that involve an individualized component investigated by the board of registration and a systemic or institutional component investigated by the division, the medical, administrative, educational and disciplinary outcomes of such instances of preventable medical error and the ways in which coordination promotes quality patient care, fairness and

accuracy in disciplinary actions, and better provider and facility education; provided further, that investigators shall conduct investigations of abuse, neglect, mistreatment and misappropriation; provided further, that the division shall assign such investigators to perform their duties on staggered shifts which shall be established by the division in order to provide coverage adequate to ensure that all complaints of abuse, neglect, mistreatment and misappropriation are investigated, and that the department shall investigate complaints during evening and weekend hours, as needed, to assess the validity of the complaint; provided further, that not less than 10 per cent of all routine surveys of the facilities shall be completed during evening or weekend hours; provided further, that the division shall minimize the need for payment of overtime to investigators in both emergent and non-emergent situations and shall not authorize the assignment of overtime hours for any investigator when the duties can be performed on a non-overtime basis by another investigator; provided further, that all investigators in the division of health care quality responsible for the investigations shall receive training by the Medicaid fraud control unit of the office of the attorney general under a comprehensive training program to be developed by the division and the unit; provided further, that the division shall report quarterly to the house and senate committees on ways and means on the number of incident reports and, for those reports requiring investigations under section 72H of chapter 111 of the General Laws, indicating for each such report the time in which the division: (a) completed its investigation; (b) made an evaluation and determination of the validity of the report; and (c) made a referral of such report to the appropriate agency; provided further, that if in any quarter the division maintains a backlog of cases requiring investigation that have not been investigated, evaluated and determined within the time frames established in said section 72H of said chapter 111, the division shall include in the report an explanation as to the reasons therefore; provided further, that the division shall include in the report a list of all instances of the payment of overtime for investigators and the justification therefore and in each quarter shall compare the overtime expenditures from this item with the overtime expenditures made in the corresponding quarter of fiscal year 2008; provided further, that the division shall continue to research and develop, in consultation with the nursing home industry and consumer representatives, appropriate confidential survey tools to assess consumer satisfaction in long-term care facilities; provided further, that the division shall continue a comprehensive training, education and outreach program for nursing home administrators and managers and other supervisory personnel in long-term care to improve the quality of care in long-term care facilities; provided further, that the program shall promote the use of best practices, models of quality care-giving and the culture of workforce retention within the facilities and shall focus on systemic ways to reduce deficiencies; provided further, that services funded through this item shall include, but not be limited to: education, training, intervention, support, surveillance and evaluation; provided further, that the department shall report to the house and senate committees on ways and means on the results of the program not later than April 30, 2009; and provided further; that not less than \$100,000 be expended to oversee the operation and administration of the Massachusetts primary stroke Service Designation Hospital programs

established by 105 CMR (130.1400), provided that all fund shall be used for the purpose of collecting and analyzing data from all primary stroke service designated hospitals in the commonwealth and for a full time surveyor for the purpose of ensuring compliance with primary stroke center designation criteria .....\$8,776,973

And move to further amend the bill in section 2 by striking out line item 4510-0810 and inserting in place thereof the following:-

4510-0810      For a statewide sexual assault nurse examiner program and pediatric sexual assault nurse examiner program for the care of victims of sexual assault; provided further, that funds shall be expended for a contract with the MA Children's Alliance to support the children's advocacy center services in the commonwealth; provided further, that the program shall be established by the department to operate under specific statewide protocols and by an on-call system of nurse examiners; and provided further, that the department shall designate a metrowest district and may expend funds within said district .....\$3,610,111

And move to further amend the bill in section 2 by striking out line item 4512-0103 and inserting in place thereof the following:-

4512-0103      For acquired immune deficiency syndrome services and programs; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that no funds shall be transferred into the AA object class; provided further, that particular attention shall be paid to direct the funding proportionately amongst each of the demographic groups afflicted by HIV/AIDS; provided further, that not less than \$35,000 shall be expended for the Immigrants Assistance Center, Inc., in New Bedford for its unique bilingual AIDS education; provided further, that funds shall be expended for rental housing subsidies for the purposes of preventing admissions to acute hospitals, chronic hospitals and nursing homes for persons with acquired immune deficiency syndrome; provided further, that the department may contract for the administration of this program; provided further, that the costs of such administrative contract shall not be expended from this item; provided further, that rents payable by tenants shall not be less than 30 per cent of total household income if heat and cooking fuel are provided by the landlord and shall not be less than 25 per cent of total household income if heat and cooking fuel are not provided; provided further, that no funds shall be expended for subsidies for housing units in excess of the number of units funded on June 30, 1991; provided further, that the department shall not enter into any new housing contracts or expend funds for such new contracts in fiscal year 2009 that would fund units in excess of the number of units funded on June 30, 2008; and provided further, that no funds from this item shall be expended for disease research in fiscal year 2009; and provided further that not less than \$500,000 shall be spent to reduce HIV/AIDS disparities in communities of color, including African American, Latino, immigrant and refugee populations, linguistic minorities, and other populations disproportionately at risk, for

prevention and education programs, counseling and testing, and  
treatment and supportive services ..... \$37,665,388

And move to further amend the bill in section 2 by striking out line item 4512-0200 and inserting in place thereof the following:-

4512-0200 For the division of substance abuse services, including a program to reimburse driver alcohol education programs for services provided for court adjudicated indigent clients; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$150,000 shall be expended on the Hampden County Residential Program for Women; provided further, that not less than \$500,000 shall be expended for maintaining the substance abuse and mental health pilot programs in houses of correction in Hampden County; provided further, that not less than \$150,000 shall be expended to the Berkshire County youth Development Project for youth intervention services; provided further, that not less than \$100,000 be expended for the substance abuse prevention programs of the town of Arlington Youth Health and Safety Coalition; provided further; that not less than \$961,324 shall be expended for the male and female adolescent residential facilities for substance abuse and rehabilitation services with the Cushing House in the South Boston section of Boston provided further, that not less than \$50,000 shall be expended for the Louis D. Brown Peace Institute; provided further, that not less than \$100,000 shall be expended to the Springfield Public Health Department for drug prevention outreach and education; provided further, that not less than \$933,000 shall be expended for the Volunteers of America Rebound Youth Residential Recovery Program at Long Island Hospital in the city of Boston for substance abuse and rehabilitation services to youths with addictions; provided further, that not less than \$100,000 shall be expended on the Russian Teens-at-Risk program operated by the Jewish Family & Children's Services in the cities of Boston and Lynn and the town of Brookline; provided further, that not less than \$100,000 shall be expended for New North Citizens' Council, Inc. Springfield Women's Addiction-Recovery Network; provided further, that \$75,000 be expended to preserve an Opiate Prevention and Intervention Program for Youth in the city of Melrose; provided further, that not less than \$250,000 shall be expended for the Latino After School Initiative; provided further, that not less than \$750,350 shall be expended for a contract with STEP, Inc., for sobriety treatment, education and prevention; provided further that not less than \$200,000 shall be expended for the operation of 24-hour services at the Albany St. Shelter operated by Cambridge and Somerville Program for Drug and Alcohol Rehabilitation; provided further, that no less than \$60,000 shall be provided to Project COPE, Inc. in Lynn for the prevention and education of the problems associated with OxyContin and Heroine use; provided further, that not less than \$150,000 shall be expended to Northern Educational Services, Inc., so-called in Springfield, to operate the Youth Zone Program; provided further, that not less than \$30,000 shall be expended for the Boat People SOS, Inc. Bilingual Community Liaison Project in Springfield; provided further, that not less than

\$319,500 shall be expended for a contract with the Gavin Foundation to provide a total immersion program in conjunction with the probation departments of the South Boston division of the district court, department of trial courts, and other district courts; provided further that not less than \$155,000 shall be expended for the Intensive Outpatient Program at the South Boston Collaborative Center for the purposes of responding to adolescent suicide clusters and drug abuse in the South Boston section of Boston; provided further, that not less than \$75,000 shall be expended for the Tynan Community Center Adolescent Wellness Program in the South Boston section of Boston; provided further, that not less than \$145,000 shall be expended in grants for the Framingham Coalition for the prevention of drug and alcohol abuse; provided further, that not less than \$50,000 shall be expended for teens through programs provided by the Ashland Recreational Department; provided further, that not less than \$20,000 shall be provided for Stand Down Bilingual outreach center in the city of Springfield; provided further, that not more than \$150,000 shall be expended for the Hampden County Sheriff to operate an innovative residential program for recently released female offenders in the Springfield area; provided further, that not less than \$1,500,000 be expended for maintaining the substance abuse and mental health pilot programs in houses of correction in Hampden County, Norfolk County, Middlesex County and Barnstable County; provided further, that one counselor shall continue to be assigned for every two hundred inmates within each facility; provided further, that said programs shall continue to report on the progress of the program and the rate of recidivism bi-annually to the chairs of the joint committee on mental health and substance abuse and the chairs of the joint committee on ways and means; provided further, that not less than \$100,000 shall be expended for the Winchester Substance Abuse Coalition in the town of Winchester; provided further, that not less than \$125,000 shall be expended for Self Esteem Boston's substance abuse direct service prevention programs and provider training program; provided further, that not less than \$100,000 shall be expended for a contract with Bay Cove Human Services, Inc. for the purpose of establishing an independent licensed halfway house in the Charlestown neighborhood of Boston, in collaboration with the Charlestown Recovery House, Inc. for persons in recovery from alcoholism and chemical dependency; provided further, that \$100,000 shall be expended for the prevention of substance abuse in the town of Saugus; provided further, that not less than \$200,000 shall be expended for the Link House, Inc. in the town of Salisbury for purposes of establishing transitional housing for women in recovery from substance abuse; provided further, that not less than \$225,000 shall be expended for the operation of the Barnstable Action for New Directions program facilitated by Gosnold on Cape Cod Inc. in conjunction with the Barnstable district court and the Cape and Islands district attorney; provided further, that not less than \$50,000 shall be expended for the Exodus Outreach Recovery Program; provided further, that \$500,000 shall be expended for an opiate education and counseling competitive grant program in Suffolk county; and provided further, that not less than \$75,000 shall be provided to The Second Step, Inc. in the city of Newton for the provision of substance abuse prevention and education programs to the survivors of domestic violence.. \$80,550,008

And move to further amend the bill in section 2 by inserting after the word “costs”, in line item 4512-0201, the following words:- “provided further, that not less than \$200,000 shall be expended for the Northern Educational Services (NES), Inc., so-called, to provide recovery services for 40 men by setting-up housing consisting of a 13 bed residency in Springfield;”

And move to further amend the bill in section 2 by striking out line item 4512-0500 and inserting in place thereof the following:-

4512-0500	For dental health services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that, of the amount appropriated in this item, funds shall be expended to maintain a program of dental services for the developmentally disabled that the department shall submit to the house and senate committees on ways and means a quarterly report on the number of children served by this dental health services program and the number of children waiting to be served by the program; provided further, that not less than \$90,000 shall be expended to the Community Coalition of Cape Cod for support and implementation of a model dental program that provides comprehensive dental care for low-income uninsured adults throughout Cape Cod; and provided further, that not less than \$150,000 shall be allotted to the Taunton Oral Health Clinic in the city of Taunton for the basic dental needs of moderate and low income residents of Southeastern Massachusetts; provided further, that \$300,000 shall be expended for the Forsyth Institute’s Center for Children’s Oral Health to fund a school-based demonstration project to offer preventive oral health care to children in high need areas including Boston, Lynn, and the Cape and Islands.....	\$2,044,640
-----------	---	-------------

And move to further amend the bill in section 2 by striking out line item 4513-1000 and inserting in place thereof the following:-

4513-1000	For the operation of the bureau of family health services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$5,600,000 shall be provided for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services, provided by agencies certified as comprehensive family planning agencies; provided further, that \$25,000 shall be expended for regional respite, counseling and holistic therapy services offered by the Cancer Connection, located in the city of Northampton; provided further that not less than \$50,000 shall be provided for the Molly Bish Institute for Child Safety at Mt. Wachusett Community College; provided further, that no less than \$100,000 shall be expended for the Massachusetts Sudden Infant Death Center at Boston Medical Center; provided further, that not less than \$350,000 be expended for
-----------	---

the operations of the Regional Poison Control Center, located at the Children's Hospital in Boston; provided further, that not less than \$350,000 shall be expended for ROCA, Inc. for outreach and youth development for at-risk youth and young adults in Chelsea, Revere, and East Boston; provided further, that not less than \$150,000 shall be expended for such programs in the Bowdoin/Geneva and the Uphams Corner/North Dorchester sections of Boston; provided further, that not less than \$10,000 shall be expended for the Cancer House of Hope in Western Massachusetts; provided further that \$450,000 shall be expended for the Massachusetts Birth Defects Monitoring Program; provided further, that not less than \$50,000 shall be expended for Falmouth Family Planning; and provided further, that \$200,000 shall be expended for an elder health and outreach program in Saugus.....

~~\$7,335,000~~

**Comment:** Changed per direction of Ways and Means, prior to adoption

**Deleted:** 7,200,000

And move to further amend the bill in section 2 by striking out, in line item 4513-1026, the figure "\$3,750,000" and inserting in place thereof the following figure:- \$4,750,000

And move to further amend the bill in section 2 by striking out line item 4513-1111 and inserting in place thereof the following:-

4513-1111 For the promotion of health and disease prevention; provided, that not less than \$100,000 shall be expended for osteoporosis education and prevention; provided further, that not less than \$6,687,659 shall be expended for breast cancer prevention; provided further, that not less than \$350,000 shall be expended for diabetes screening and outreach; provided further, that not less than \$200,000 shall be expended for ovarian cancer screening; provided further, that not less than \$500,000 shall be expended for a statewide STOP stroke program; provided further, that not less than \$1,412,876 shall be expended for the Hepatitis C program; provided further, that not less than \$412,368 shall be expended for multiple sclerosis screening, information, education, treatment programs and the Multiple Sclerosis Home Living Navigating Key Services program administered by the Central New England Chapter of the National Multiple Sclerosis Society; provided further, that not less than \$100,000 shall be expended for a renal disease program administered by the National Kidney Foundation of Massachusetts, Rhode Island and Vermont; provided further that not less than \$250,000 shall be expended for a program to raise awareness and provide health care provider education on colorectal cancer; provided further, that not less than \$2,300,000 shall be expended for prostate cancer screening, education and treatment with a particular focus on African American Males; provided further, that not less than \$150,000 shall be expended for the maintenance of the ALS Registry created by section 26 of chapter 140 of the acts of 2003; provided further, that not less than \$81,000 shall be expended for the maintenance of the statewide lupus database; provided further, that funding shall be expended for the operation of the Betsy Lehman Center for patient safety; provided further, that not less than \$100,000 shall be expended for Brain Aneurysm Education, Awareness and Early Detection; provided further, that not less than \$25,000 shall be expended for the operation of NECPAD, a support organization which



provides patient education and support for people diagnosed with PKU or related disorders and their families; and provided further, that not less than \$50,000 shall be expended for the operation of NECPAD, a support organization which provides patient education and support for people diagnosed with PKU or related disorders and their families; .....\$13,565,628

And move to further amend the bill in section 2 by striking out line item 4513-1130 and inserting in place thereof the following:-

4513-1130      For the domestic violence and sexual assault prevention and treatment program; provided, that of the amount appropriated in this item, funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline for sexual abuse and domestic violence services for legal immigrants and refugees and statewide suicide and violence prevention outreach to gay and lesbian youth; provided further, that not less than \$350,000 shall be expended for the public health model of community engagement and intervention services and crisis housing for sexual violence and intimate partner violence in the GLBT community; provided further, that not less than \$20,000 shall be expended for a Spanish speaking battered women's hotline provided by Delamano, a Lawrence-based domestic violence support organization; provided further, that not less than \$300,000 shall be expended for sexual and domestic violence prevention; provided further, that not less than \$300,000 shall be expended for domestic violence batterers' intervention services; provided further, that not less than \$300,000 shall be expended for sexual abuse and domestic violence services for immigrants and refugees; and provided further, that \$200,000 shall be expended for Close to Home, a domestic violence prevention program located in Dorchester .....\$5,066,677

And move to further amend the bill in section 2 by striking out line item 4516-1000 and inserting in place thereof the following:-

4516-1000      For the administration of the center for laboratory and communicable disease control, including the division of communicable venereal diseases, the division of tuberculosis control and the state laboratory institute; provided, that the department shall give priority to the analysis of samples used in the prosecution of controlled substances offenses; provided further, that funds shall be expended for an eastern encephalitis testing program and for tuberculosis testing and treatment services; provided further, that no funds appropriated in this item shall be expended for administrative, space or energy expenses of the department not directly related to personnel or programs funded in this item; and provided further, that funds from this item may be expended for the purchase of equipment for the drug laboratory at the state laboratory institute; provided further, that not less than \$240,000 shall be expended for the maintenance of the statewide rabies control program, coordinated by the department providing assistance to cities, towns and the public and for the interagency collaboration through the rabies advisory committee, the 24-hour epidemiological and clinical

consultation for rabies exposures and the rapid laboratory diagnostic services; and provided further, that of said \$240,000, not less than \$150,000 shall be expended for the continuation of the Oral Rabies Vaccine Project on Cape Cod operated through a contract with Tufts University School of Veterinary Medicine in collaboration with the federal Centers for Disease Control and Prevention... \$15,566,530

And move to further amend the bill in section 2 by striking out line item 4530-9000 and inserting in place thereof the following:-

4530-9000 For teenage pregnancy prevention services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that applications for such funds shall be administered through the department upon receipt and approval of coordinated community service plans to be evaluated in accordance with guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by the community service plans; provided further, that funding shall be expended on those communities with the highest teen birth rates according to an annual statistical estimate conducted by the department; provided further, that funds shall be expended on programming directed at children under the care of the department of social services who are at high risk for teenage pregnancy; provided further, that the department shall collaborate with the department of social services on the development of this programming; provided further, that not less than \$400,000 shall be expended for the Northern Berkshire Community Coalition in the Berkshire region; provided further, that of said \$400,000, not more than 10% shall be used for administrative services; provided further, that not less than \$250,000 shall be expended for the teen pregnancy prevention programs in the cities of North Adams and Pittsfield; provided further, that of said \$250,000, not less than \$125,000 shall be expended for said program in the city of Pittsfield; provided further that \$50,000 shall be expended for teen pregnancy prevention programs in the town of Southbridge; provided further that \$100,000 shall be expended for teen pregnancy prevention services in the Town of Orange; and provided further, that no less than \$15,000 shall be provided to Girls, Inc. of Lynn for teen pregnancy prevention... ~~\$3,855,586~~

**Comment:** Changed per direction of Ways and Means, prior to adoption  
**Deleted:** 3,655,586

And move to further amend the bill in section 2 by striking out line item 4590-0250 and inserting in place thereof the following:-

4590-0250 For school health services and school-based health centers in public and non-public schools; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that services shall include, but not be limited to: (a) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming and interdisciplinary collaboration; (b) developing linkages between school health services programs and community health providers; (c) incorporating health education

programs, including tobacco prevention and cessation activities in school curricula and in the provision of school based health services; and (d) incorporating obesity prevention programs, including nutrition and wellness programs, in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that the services shall meet standards and eligibility guidelines established by the department in consultation with the department of education; provided further, that not less than \$300,000 shall be expended for mental health and substance abuse services in school-based health centers; provided further, that not less than \$450,000 shall be expended for the commission on gay and lesbian youth; provided further, that \$150,000 shall be expended for the Childhood Obesity School Nutrition Project within the department to initiate or maintain school lunch programs focused on diminishing the epidemic of childhood obesity; provided further, that food service providers working with public schools wishing to institute or maintain a school nutrition program designed to reduce childhood obesity may submit an application to the department indicating the various nutritional and educational steps the school plans to implement with the grant, not to exceed \$10,000 per school per year; provided further, that eligible programs shall focus on providing healthier choices for lunch programs and provide incentives and information to make healthier meal choices in the school lunch line; provided further, that 1 or more schools may be included in an application; provided further, that grant applications and other appropriate criteria shall be determined and reviewed by the department; provided further, that not less than \$200,000 shall be expended for the North Quabbin Community Coalition for support and implementation of four model community coalitions and community capacity building activities; provided further, that not less than \$15,000,000 shall be expended for school nurses and school based health centers; and provided further, that not less than \$100,000 shall be expended to the H.E.L.P. program so-called, for black males health .....\$17,332,518

And move to further amend the bill in section 2 by striking out, in line item 4590-0915, the figure “143,310,416” and inserting in place thereof the following figure:-  
143,610,416

And move to further amend the bill in section 2 by striking out, in line item 4590-0300, the figure “\$12,750,000” and inserting in place thereof the following figure:-  
\$13,750,000

And move to further amend the bill in section 2 by striking out, in line item 4590-1503, the figure “\$800,000” and inserting in place thereof the following figure \$900,000

**Comment:** Adopted as a further amendment

And move to further amend the bill in section 2 by striking out, in line item 4590-1506, the figure “\$2,000,000” and inserting in place thereof the following figure:- \$3,000,000

**Deleted:** 825,000

And move to further amend the bill by inserting the following sections:-

SECTION XX. Section 20 of chapter 90 of the General Laws, as appearing in the 2006 Official Edition, is hereby amended by striking out, in line 69, the figure “25” and inserting in place thereof the following figure:- “30”

SECTION YY. Section 24 of said chapter 90, as so appearing, is hereby amended by striking out, in lines 16 and 763, the figure “125” and inserting in place thereof the following figure:- “150”